## **Sustainability & Natural Resources Management Board**

Minutes: 1 18 24 Approved: 4 11 24

Attending:

Community Forest Working Group: Dave Griswold

Conservation Working Group: Jane Costlow

Natural Products & Agriculture Working Group: Chris Carson

Sustainability Working Group: Ralph Harder

Mayor's Representative: Councilor Tim Cowan

Planning Board Representative: vacant

Excused: City Manager Crowell

Staff: Eric Cousens, John Blais, Katherine Cook

Guests: Mayor Harmon, Councilor Milks

Recorder: Dave Griswold

Call to Order: 6:05

- **1. Minutes** for 10 12 23. Were approved. 7 13 23 minutes were not available and held for the next meeting.
- 2. Public Participation: None
- 3. Order 04-01022024 to review Ordinance #28-11202023
  - a. Members, Staff and Guest discussion
    - Members, staff and guests discussed ideas concerning clarification of activities in the Lake Auburn Watershed overlay district, including agricultural issues, subsurface waste water treatment, and new and expanded residences.
    - ii. Members, staff and guests discussed the relationship between the City, LAWPAC and other towns in the watershed, including potential

- inspection activities and potential funding to assist landowners to get into compliance.
- **iii.** SNRB will work with staff and others to define a path forward, per the order.
- **4.** Working Group updates:
  - a. NP&Ag WG- Meeting on 1 25 24.
  - b. Conservation WG- Pollinator event is being planned for February. Little
     Androscoggin boat access is a priority. Littlefield dam removal grant effort was
     not successful in 2022. A revised grant application was and resubmitted in 2023.
  - c. Community Forest WG- LACFB 2024-2028 Strategic plan, adopted on 1 11 24, was briefly reviewed. Dave provided preliminary information of likely Project Grant funding available in 2024. Details are expected from Jan Santerre at MFS by month end.
- **5.** Sustainability WG- Ralph asked for guidance on how to address Order 14-01162024, request for SNRB to create a solid waste plan by 8 19 24.

NEXT MEETING: April 11, 2024

Adjourn: 7:40